

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| L.P. Miles | 3/7/2024 | 3:30 p.m. | [https://atlantapublicschools-us.zoom.us/j/5479116100?pwd=aTBndEp0WTZwRjlzU1JYTzl4NWJ0Zz09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F5479116100%3Fpwd%3DaTBndEp0WTZwRjlzU1JYTzl4NWJ0Zz09&data=05%7C01%7CSonja.Peguese%40atlanta.k12.ga.us%7C4d30189d704f426a3e1e08db9aa1367f%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638273789430113786%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=BnJvQLtvcOQxSamge%2FDPFH1DooiW6HT9HjagUZeNPXM%3D&reserved=0) |

**Notice Prepared By:** Mrs. Peguese **Date Posted: 3/4/2024 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Budget Approval** *(after discussion)*
2. **Discussion Items** 
   1. **Discussion Item 1: Presentation of final budget**
   2. **Discussion Item 2: Security Grant Survey**
3. **Information Items** 
   1. **Principal’s Report**